

North Dickinson County School

# NORDIC TRIBUNE

SEPTEMBER, 2011

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## Updates for the New School Year

By: Claude Siders

Welcome back to a new school year. There have been many changes to the building since students left in June. In particular, most of our aging technology has been replaced this summer thanks to the community support of the Bond Vote in August 2010.

The high school computer lab has all new equipment that will serve 25 students at one time. A new middle school computer lab is being added that will serve up to 30 students. We have added an Interactive TV (ITV) classroom that will serve up to 25 students at North Dickinson as well as other students at schools elsewhere in our area. This will be used by the Spanish teacher to teach Spanish 1 and Spanish 2 to our students as well as to students at Forest Park Schools. We have also added an ITV Conference room that can handle 2-15 students or staff for ITV conferencing as well as ITV instruction. This will allow our students, staff, Board and community to connect real time with any location in our state, country or anywhere around the world.

SmartBoard technology will be available in 7 classrooms throughout our building. SmartBoards are interactive whiteboards that allow teachers to instruct in new and innovative ways. Think of SmartBoards as chalk boards that have gone digital.

We will be adding more security

cameras to the building this fall to improve monitoring of students and visitors. Over 100 broken and bent student desks were replaced this summer in the middle and high schools. Many unsafe teacher desk chairs were replaced throughout the building. The district received a new school bus that replaces a bus that was purchased in 1998.

Sinking Fund projects include a major overhaul of the plumbing for the hot water wood boiler system to make it more efficient and reduce wood chips and electrical usage. Lights in the gymnasiums and bus garage will be replaced with more efficient fixtures and bulbs providing light equivalent to the current fixtures. The new fixtures and lights will save the district \$5,000 to \$10,000 per year in electrical costs.

Sinking funds are also helping to do wiring modifications and cabinetry work for the technology upgrades.

## Elementary Library Remodeled

By: Claude Siders

Through the generosity of Elsa and David Brule, our elementary library has been totally remodeled this summer. The library has been expanded into two additional spaces. Library shelving was replaced in the original area and additional shelves have been added into the two new sections. New tables and chairs were purchased along with a reading chair and rug.

Stuffed animals help support a jungle theme. Book spinner displays, book shaped soft furniture, a SmartBoard and many other library related items were donated to make this a state of the art library that will help our students achieve their potential and continue their love of reading.

We are planning an open house this September to celebrate our newly remodeled library and to highlight our Middle and High School Library and the Nordic Branch of the Dickinson County Library. Please watch for more information.

## ND Superintendent to be Shared Time with Carney- Nadeau Public School

By: Claude Siders

As of August 22<sup>nd</sup> Claude Siders, part-time Superintendent for North Dickinson, will also serve as part-time Superintendent for Carney-Nadeau Public School. Mr. Siders will work 147 days during the 2011-2012 school year with North Dickinson and 75 days with Carney-Nadeau. Each district hires the Superintendent separately. However, there will be many opportunities for the two districts to look at cooperative services and cost sharing.

**From the Principal:**

There will be an open house, new student and freshman orientation on Wednesday, August 31, 2011 from 6:00 p.m. until 8:00 p.m. At 7:00 p.m. during that open house, we will be holding our Title I parent information meeting. We look forward to seeing students and parents on this evening.

The end of summer is coming quickly and I know that it will be hard for many of our students to return after having a fun filled summer. Please remember the school dress code and be sure that your child dresses appropriately for school.

The North Dickinson County School Annual Report is available online at [www.go-nordics.com](http://www.go-nordics.com). If you are unable to access it via the internet, there are copies available in the district office.

**School Bus Loading and Unloading**

School bus loading and unloading of students will be in the rear of the school. Vehicles are not allowed in the rear of the building from 8:00 AM- 3:30 PM on days school is in session. Students who are dropped off or picked up by private vehicles must be through the front main entrance to the school. Do not park in the fire lane.

**Bus Route Realignment**

Please have students at assigned bus stops 5 minutes earlier than the scheduled pick-up time. All bus

routes have been re-arranged again this year to accommodate new students, graduated students and families who have moved. For the first two weeks expect the bus to be 5 minutes earlier or 5 minutes later than the scheduled time. The new bus routes (tentative times) are attached to this newsletter.

**Technology**

The school has several desktop computers for sale on a first come first serve basis. Included is a 17" CRT monitor, keyboard, and mouse. All computers set aside for sale were operational, have at least 1 GB of RAM, 80 GB HD, and WIN XP-Pro installed. There is no application software included. Price is \$10.00 each. The computers must be picked up and removed from school before September 12<sup>th</sup>. They cannot be hauled home on the school bus. They are sold "AS- IS" No returns accepted.

**School Day**

The normal school day begins at 8:30 AM and ends at 3:15 PM for all grades. No students are permitted in the building until 8:15 AM. Please do not drop your student(s) off at school before this time as there is not supervision. Please make other arrangements if you work or have other appointments that require you to leave home before the bus arrives.

**Registration of New Students**

Families with school age children who have moved into the district are asked to come to the school office to register their children for the 2011-12 school year. For more information, please call the school office at 542-9281.

**PTO**

The first PTO meeting will be August 30<sup>th</sup> at 5:00 p.m. in the first grade room. Everyone is welcome.

**School of Choice**

Students wanting to attend North Dickinson through the school of choice program should stop at the school office to fill out the proper paperwork.

**Change of Address and Telephone Numbers**

In order to update our school address and telephone number records, we are asking you to please notify the school if you have any changes in this information.

**Cell Phones**

Elementary students are not to bring cell phones to school. Middle school and high school students must keep their cell phone in their lockers or vehicles until after regular school hours. They cannot use cell phones from 8:30 AM- 3:15 PM.

**Speed Zone**

During the time when lights are flashing, the speed limit near the school is reduced to 25 M.P.H. Please obey the reduced speed limit. The area is patrolled by both the sheriff and Michigan State Police.

**Dickinson County Flu  
Immunization Clinic**

The Dickinson-Iron District Health Department will be having a Flu Immunization Clinic on Saturday, September 24, 2011 from 9:00– 12:00 noon at the Kingsford Middle School. This clinic is for anyone 6 months of age or older. For those without insurance the cost is \$30 for adults and \$15 for children/ adolescents between the ages of 6 months and 18 years. The Health Department will bill the following for the flu immunization:

- Medicare Part B
- Michigan Medicaid
- Private Health Insurance

Pneumococcal and Tdap vaccine also are available. Call 774-1868, press 0 to make an appointment.

**Security System Entry/Picking up  
Students during School Hours**

The security system will continue to be used this year. During the school day all visitors including parents, delivery persons, salesmen and others will be directed to enter the two double doors on the south and east side of the building. There is a camera and intercom at the door. A sign is posted directing visitors to stand in front of the camera when pressing the buzzer and speak into the intercom. There is a monitor and speaker located in the office for staff to see the visitor, talk to the person and press a button to unlock the door temporarily for entry. All visitors must then report to the

office to sign in and receive a visitors badge to be work while in the building. Students leaving early must sign out at the office. This system is in use from 8:30 AM through 3:00 PM each day students are in session.

**Athletic Passes/Ticket Prices**

Athletic passes for HOME athletic events are now available in the school office between the hours of 9:00 AM and 3:00 PM. Prices are \$90 for a family pass, \$50 for an individual adult pass and \$15 for a student pass. Passes for senior citizens age 60 or older are also available for \$30. A pass will admit you to all HOME North Dickinson athletic events except state run tournaments such as district basketball tournaments, track meets, etc. For the 2011-12 school year ticket prices will be:

Varsity and Junior Varsity Events:  
Adults - \$5.00 Students - \$2.00  
Junior High Events : Adults - \$3.00  
Students - \$2.00

**Student Insurance**

This year North Dickinson County School will have a school wide student accident insurance policy. This policy is supplementary and applies to accidents at school that are not part of the athletic program. Information on a health insurance plan called MICHild is available in the school office. MICHild is a health insurance program for uninsured children of Michigan's working families.

**Transportation**

Parents are reminded that only regularly scheduled bus students are to ride a bus and any exceptions must be cleared with the principal's office before the fact. Students must get permission in writing, from home and then have it approved in the office for the following:

1. Getting off the bus at a stop other than his/her regularly assigned stop.
2. Riding a bus other than the one assigned.

**Student Vehicle Rules**

Students are to ride the bus unless there is a special situation (i.e. work after school, doctor appointment, participation in sports). In the event a student has a special need to drive a vehicle and park it at the school, the following MUST be followed or the parking privilege will not be approved:

1. Must have a valid Michigan driver's license.
2. State required insurance coverage.
3. Parental permission slip.
4. Copy of Michigan vehicle registration.

All four items must be submitted to the building principal for verification. A written parent approval must be obtained and placed in our files.

# September, 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		August 30	August 31	1	2	3
		J.V. Football– Home– Niagara @ 6:00	Open House/ New Student Orientation 6:00-8:00 PM	VolleyBall– Tri- Angular @ Iron Mtn. (Neg) @2:00 PM		
4	5	6	7	8	9	10
	<b>Labor Day</b>	First Day of School ***** Jr. High Girls BBall @Forest Park @ 6:00 PM		J.V. Football@ Munising @ 6:00 ***** Vball– Home- Kingsford@5:30 ***** Jr.High Girls Bball @Kingsford @ 6:00	Varsity Ftbll– Home- Munising @6:00	J.V. Vball Invit. @ Iron Mtn @ 8:00 AM
11	12	13	14	15	16	17
	N.D. Board of Ed Meeting @7:00 PM ***** Jr. High Girls BBall @ Nor- way@ 6:00	Vball @ Forest Park @ 5:30 PM		J.V. Ftbll @ Stephenson @ 6:00 ***** Vball @ Carney @ 5:30	Varsity Ftbll– Home– Stephenson @ 6:30	Varsity Vball Invit. @ Forest Park @ 9:00 AM
18	19	20	21	22	23	24
	Jr. High Girls Bball– Home– Kingsford Blue @ 6:00	Vball– Home– Mid Pen @ 5:30		J.V. Ftbll– Home– Bark River @ 6:00 ***** Vball– Home– Rapid River @ 5:30	Varsity Ftbll @ Bark River @ 6:00	Flu Clinic @ 9:00– Noon @ Kingsford Mid- dle School
25	26	27	28	29	30	October 1
		Jr. High Girls Bball– Home– Niagara @ 6:00		J.V. Ftbll- Home-Forest Park@6:00 ***** Vball@ North Central @5:30 ***** Jr. High Girls Bball– Home– Norway @ 6:00	Varsity Ftbll @ Forest Park @ 6:30	J.V. Vball Invit. @ Norway @ 9:00 AM

### School Pictures

School pictures for all students have been scheduled for Wednesday, October 5th. Price information will be sent home with the students at a later date. Retakes are scheduled for Monday, November 14th.

### Pay to Play/Participate

High school and junior high students who participate in sports or extra curricular activities will be required to pay a \$40.00 fee that **must be paid in the school office before the first game/event**. This fee will be required for each sport/activity a student is involved in.

### Administration of Medication during School Hours

Prior to administration of any medication by school personnel, an Administration of Medication Form must be completed for each child. This form is included in this newsletter. Medication must be in its **pharmacy dispensing container** with appropriate directions for school included in the form.

### Application for Free and Reduced Price School Meals

An Application for Free and Reduced School Meals is included in this newsletter and can also be printed off our website at <http://go-nordics.com>. Parents are asked to fill out the application and return it to the school as soon as possible. You will be informed of application approval or denial.

### Locker Room Locks

For a deposit of \$5.00, J.V. & Varsity athletes wishing to secure their locker room lockers can get a lock from the office. The deposit will be refunded when the lock is returned at the season in which the athlete is participating. Personal locks cannot be used and will be cut off.

### School Improvement Meeting

There will be a School Improvement Meeting Wednesday, September 7<sup>th</sup> at 6:00 PM. We will be reviewing our recent submission of the SIP.

### MiBLSi

This year North Dickinson is continuing to take part in a state driven initiative that addresses increased literacy while promoting positive behavior. Students will be taught expecting behaviors at ALL areas of the school. Be on the look out for these expectations posted throughout the school and in the student handbook. In all situations students are expected to: BE SAFE, BE RESPECTFUL, and BE RESPONSIBLE! We will be celebrating positive behavior. Research has shown that increasing positive behavior also improves literacy. Data will be collected to measure the success of the program.

### Pathway

The pathway on the west of the school property is to be used by pedestrians only, motorized vehicles are prohibited on the pathway.

### Athletic Scheduling Changes

There will be a Junior Varsity football game October 13, against Iron Mountain Freshmen at Iron Mountain Stadium at 6:00 PM. A revised schedule will be included in the next newsletter.

### Telephone Calls

Our school policy does not permit us to take students out of class for phone calls, messages, etc., unless it is an emergency situation. Also, if you are aware that your children are going to be getting off the bus at a stop other than their own, please send a note from home with your child(ren) in the morning. Only under emergency situations can we take telephone calls to give students messages to ride the bus to stops other than their own. Your cooperation is appreciated. A pay phone is located in the lobby of the school for student use.

### Physical Education Information

Physical Education students (K-9) should have non-marking tennis shoes, tee-shirts, shorts and socks.



NORDIC TRIBUNE

Bus # 12– Cory Roell

10th St/ Byers Rd/ Forest Lane/ Sagola/  
M69/ County Road 607/ Highway M95

Stop	A.M.	Address
1	7:20	N11367 10th St
2	7:21	211 10th ST
3	7:23	W9188 Byers Rd
4	7:25	N10884 Byers Rd
5	7:27	W8838 Fox Lk Rd
6	7:29	N10460 Highway M95
7	7:31	N10421 Highway M95
8	7:32	W8896 Forest Lane
9	7:34	212 Sagola Ave
10	7:35	
11	7:36	302 Second St 306 Second St
12	7:40	N10360 Cty Line Rd
13	7:44	W9235 M69 W9250 M69
14	7:45	W9214 M69
15	7:47	W8947 Johnson Lane
16	7:48	N9438 M95
17	7:55	W8625 Carbis Rd
18	7:57	W8908 Peavy Falls Rd
19	7:59	W8748 Peavy Falls Rd
20	8:01	W8203 Johnson Rd
21	8:03	N6084 Highway M95
22	8:04	N6356 Highway M95
23	8:05	N6648 Highway M95
24	8:06	N6705 Highway M95
25	8:08	N6904 Highway M95
26	8:10	N9438 M69

Bus #07 Ron Hord

Sawyer Lake Rd/ M95/ Channing/ Leeman  
Rd/ Wells Grade Rd/ Old 69/ Herzog Rd

Stop	A.M.	Address
1	6:56	W9186 Lake Ellen Rd
2	7:00	N11906 Sawyer Lake Rd
3	7:02	N12855 Gus Newberg Rd
4	7:04	N12802 East Shore
5	7:08	W8560 Tobin Lane
6	7:17	W8660 Turner Rd
7	7:19	W9067 Turner Rd
8	7:20	Sagola Fire Hall
9	7:21	W9162 Turner Rd
10	7:23	3rd and Bell
11	7:24	4th and Bell
12	7:26	6th and Bell
13	7:29	N10894 Highway M95
14	7:32	W8843 Leeman Rd
15		W8408 Leeman Rd
16	7:34	W8160 Leeman Rd
17	7:35	N10111 N. Lane
18	7:36	W7979 Leeman Rd
19	7:46	W7370 Great Lakes Rd
20	7:50	W8625 Wells Grade Rd
21	7:56	W8460 Old 69
22	7:57	N7156 Smith Lane
23	8:00	W7968 Herzog Rd
24	8:05	W7735 Herzog Rd

NORDIC TRIBUNE

**Bus # 09 Debbie Dixon**

**Boarding House Hill Rd/ Waucedah Rd/  
Finntown Rd/ Quarry Rd/ Groveland  
Mine Rd**

Stop	A.M.	Address
1	7:12	N6101 Boarding House Hill Rd
2	7:14	N6528 Boarding House Hill Rd
3	7:15	N6549 Boarding House Hill Rd
4	7:16	N6650 Boarding House Hill Rd
5	7:20	N6305 Waucedah Rd
6	7:24	N6667 Cheeseactory Rd
7	7:27	W2984 Finntown-Rd
8	7:28	W3123 Finntown Rd
9	7:30	W6678 Waucedah Rd
10	7:35	W2893 Oman Dr
11	7:40	W3610 Quarry Rd
12	7:42	W4002 M69
13	7:45	N7309 Calumet Mine Rd
14	7:50	N4625 M69
15	7:52	W6005 M69
16	7:53	W5100 M69
17	7:54	W5799 Groveland Mine Rd
18	7:56	W7497 Harders Rd
19	7:58	W5801 Groveland Mine Rd
20	7:59	W5902 Groveland Mine Rd
21	8:01	W5962 Groveland Mine Rd
22	8:04	N7731 Hanson's Rd
23	8:06	W6257 Groveland Mine Rd
24	8:10	W6521 Groveland Mine Rd

**Bus #02 Ann Nord**

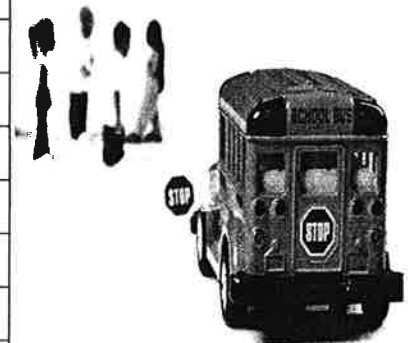
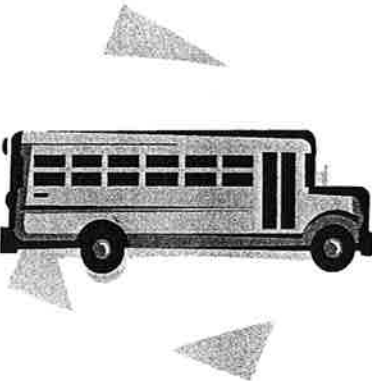
**M69/ Beauchamp Rd/ Fordville Rd/  
Rideout Rd/ Harry Peterson Rd**

Stop	A.M.	Address
1	6:55	W1117 M69
2	6:56	W5537 M69
3	7:03	N5805 Beachamp Rd
4	7:05	W1415 M69
5	7:15	W431 N Fordville Rd
	7:19	W387 Fordville Rd
6	7:22	W633 Fordville Rd
7	7:26	W1107 Fordville Rd
8	7:27	W1138 Fordville Rd
		W1339 Fordville Rd
9	7:29	N6692 N Fordville Rd
10	7:30	W1851 Peronto Rd
11	7:32	W1564 M69
12	7:33	W1707 M69 Hardwood
13	7:43	N5508 Rideouts Rd
14	7:46	N5881 Rideouts Rd
15	7:52	W1995 Kline Rd
16	7:55	W1970 LaPointe Rd
17	7:56	W2121 LaPointe Rd
18	7:58	W220 M69 Foster City
19	8:00	N7255 Harry Peterson Rd
20	8:00	N7205 Harry Peterson Rd
21	8:01	N7056 Harry Peterson Rd
22	8:06	W3596 M69 Felch

**Bus #05 Buddy Oman**

**Ralph/ County Rd 581/ Norway Lake Rd/ Metropolitan Rd/ M69**

Stop	A.M.	Address
1	7:10	W219 Co Rd 426
2	7:22	N10660 Co Rd 581
3	7:26	N10084 Cootware Rd
4	7:36	N9690 Norway Lake Rd
5	7:38	W4193 Lantz Rd
6	7:40	N9244 Norway Lake Rd
7	7:41	N9238 Norway Lake Rd
8	7:42	N9096 Norway Lake Rd
9	7:47	W4300 Wickman Marsh Rd
10	7:48	N8039 Norway Lake Rd
11	7:50	W4330 Carlson Rd
		N7731 Norway Lake Rd
		W4233 Washington St
		W4226 Washington St
		N7732 Norway Lake Rd
12	7:52	Washington St
13	7:54	W4469 N Felch Mountain Rd
		W4394 Norway Lake Rd
14	7:56	W4727 Metropolitan Rd
15	7:56	W4626 Metropolitan Rd
16	7:58	W4751 Metropolitan Rd
17	7:59	W4752 Metropolitan Rd
18	8:00	W4886 Metropolitan Rd
19	8:01	W5016 Metropolitan Rd
20	8:02	W5092 Metropolitan Rd
21	8:04	W5158 Metropolitan Rd
22	8:05	W5355 Metropolitan Rd
23	8:06	W5397 Metropolitan Rd
24	8:09	W5544 Grayville Rd
25	8:11	W5601 M69
26	8:12	W5931 M69
27	8:13	W5911 M69



## September 2011 Food Service Newsletter and Meals Application Forms

**Breakfast Program:** Breakfast begins September 6<sup>th</sup> each morning prior to the start of the school day. Students pay on the day they eat. Advanced meals may be purchased for a week or as desired. Students are encouraged to participate in the program and start their day with a healthy, nutritional meal. Breakfast is not served on the days when school is delayed. **Students** should come to the cafeteria as soon as they get off the buses so as to have enough time to eat and still be on time for classes.

**Elementary K-5 Lunch Program:** Lunch will be served the first day of school. Lunch money is due and collected in the elementary classrooms every day of the week. Whenever a child has been absent, be sure to take credit for this the following week.

**Secondary 6-12 Lunch Program:** Lunch money is due on the first school day of each week. Meal money will be collected daily from 8:10 AM to 8:25 AM in the Commons area **BEFORE CLASSES BEGIN.**

### **School Meal Prices:**

Breakfast: Students – Full Price is \$1.00, Reduced price is \$.30, Adult is \$ 1.75

Lunch: Students–Full Price- Elementary K-5 is \$2.00 daily or \$10.00 weekly Grade 6-12-is \$2.25 or \$11.25 weekly  
Students Reduced Price, K-12 is \$.40 daily or \$2.00 weekly

Pre-School meal prices: Breakfast \$1.25 Lunch \$2.50, Extra Milk \$.30

Adults will have an ala cart option with the entrée being priced at \$2.25 and \$1.25 for each additional side dish. The entire meal may be purchased for \$3.25, which includes ONE milk and dessert per meal. Certain meals will not be sold as ala cart (example pasty) full price only.

Debit and Credit amounts from last year students' meal accounts will balance forward to this school year. Parents, please keep your child/children's meal accounts current. **No charging** of meals except under special circumstances with prior approval.

**Other Available Items:** Extra milk is \$.30, regardless of Free/Reduced or Full Pay status. Water and juice will be available in the machines in the Commons, at the price of \$1.50.

**Applications for Free & Reduced School Meals:** Parents are encouraged to fill out an application for free or reduced price school meals. To apply for these meal benefits for your family, carefully complete, sign and return the attached application forms to the school office as soon as possible. All applications will be processed as they are received by the food service director. It is our goal to have applications processed before the first day of school. Parents will be notified by phone, ail, or we can notify you by e-mail if requested. A paper notification can be sent home with your child. **If you qualify for either free or reduced price meals it not only helps you financially but also benefits our school. Funding for schools is determined in part by the number of students who qualify for free or reduced meals.**


We look forward to all returning and new students and staff. We hope you had a great summer and return refreshed and ready for another great school year at NORTH DICKINSON COUNTY SCHOOL!!!!!!

# September 2011 Lunch Menu

**Breakfast Menu for the Month** *Monday:* Cereal Fun Box *Tuesday:* Egg Patty, Homemade Biscuit, Sausage Gravy, Fruit *Wednesday:* French Toast Stick, Sausage, Fruit. *Thursday:* Egg Patty, Homemade Biscuit, Sausage Gravy, Fruit. *Friday:* Egg, Cheese and Sausage Taco, Fruit and Juice

This menu is subject to change. Meals include condiments, milk and bread. Grade 6-12 have a second choice of pizza or third choice of soup. Students must order their choice with the first hour teacher.

Programs Prohibit Discrimination on the basis of race, color, national origin, sex and /or handicap. If you feel you have been discriminated against write to the Secretary of Agriculture, Washington DC 20250.

Monday	Tuesday	Wednesday	Thursday	Friday
			1	2
5  Labor Day	6 Chicken Nuggets, Tater Tots, Carrot Sticks and Fruit	7 Rotini with Meat Sauce, Peas, Garlic Bread Stick and Fruit	8 Tacos, Steamed Corn, Salad and Fruit	9 Stuffed Crust Pizza, Green Beans, Salad and Fresh Fruit
12 Pepperoni Pizza Sub, Salad and Fruit	13 Chicken Sandwich, Buttered Noodles, Salad and Fruit	14 Ravioli, Green Beans, Garlic Bread Stick and Fruit	15 Turkey, Mashed Potatoes, Gravy, Corn and Fruit	16 Cheeseburger, French Fries, Carrots/Celery Sticks and Fresh Fruit
19 Ham & Cheese Sub, Tortilla Chips & Salsa, Salad and Fruit	20 Corn Dogs, Buttered Noodles, Veggie and Fruit	21 Chicken Nuggets, French Fries, Peas and Fruit	22 Turkey & Cheese on Whole Wheat Bread, Tuna Macaroni Salad, Baked Beans and Fruit	23 Stuffed Crust Pizza, Salad, Corn and Fresh Fruit
26 Spaghetti, Green Beans, Garlic Bread Stick and Fruit	27 Tacos, Steamed Corn, Salad and Fruit	28 Cheeseburger, Tater Tots, Raw Vegetables and Fruit	29 Pepperoni Pizza Sub, Salad and Fruit	30 Pasty, Coleslaw, Cookie and Fresh Fruit

Dear Parent/Guardian:

Children need healthy meals to learn. North Dickinson offers healthy meals every school day. Students may buy lunch for \$2.00/elementary, \$2.25/6<sup>th</sup> thru 12<sup>th</sup> and breakfast for \$1.00. Your children may qualify for free meals or for reduced price meals. We sell reduced price lunches for \$.40 and breakfasts for \$.30. If a doctor has determined that your child has a disability, and the disability would prevent the child from eating the regular school meal, the school will make any substitution prescribed by a licensed physician at no extra charge. The physician's statement, including prescribed diet and/or substitution, must be submitted to the food service department at your school. For further information, please call: **Mike Roell 542-9281**

**1. Do I need to fill out an application for each child?**

No. Complete the application to apply for free and reduced price school meals. Use one Free and Reduced Price School Meals Family Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Mike Roell, North Dickinson County School, W6588 M69 Felch, MI 49831.**

**2. Who can get free meals?**

Children in households getting Food Assistance Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR), can get free meals regardless of your income. Also, your children can get free meals if your household income is within the free limits on the Federal Income Guidelines.

**3. Can foster children get free meals?**

Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

**4. Can homeless, runaway, migrant children get free meals?**

Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call **Angel Inglese 906-542-9281**, homeless liaison or migrant coordinator to see if your child(ren) qualify.

**5. Who can get reduced price meals?**

Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Guidelines.

**6. Should I fill out an application if I received a letter this school year saying my children are approved for free meals?** Please read the letter you got carefully and follow any instructions if provided. Call the school at **906-542-9281** if you have questions.

**7. My child's application was approved last year. Do I need to fill out another one?**

Yes. Your child's application is only good for that school year and for the first few days of this school year. You *must* send in a new application unless the school told you that your child is eligible for the new school year.

**8. I get women, infants, & children (WIC). Can my child(ren) get free meals?**

Children in households participating in WIC may be eligible for free or reduced price meals. An application must be filled out by WIC households.

**9. Will the information I give be verified?**

Yes, we may ask you to send written proof of any information provided on the application.

**10. If I don't qualify now, may I apply later?**

Yes. You may apply at any time during the school year if your house-hold size goes up, income goes down, or if you start getting FAP, FIP, FDPIR, or other benefits. If you lose your job, your children may be able to get free or reduced price meals.

**11. What if I disagree with the school's decision about my application?**

You should talk to school officials. You also may ask for a hearing by calling or writing to: **Angel Inglese, Principal 906-542-9281.**

**12. May I apply if someone in my household is not a U.S. citizen?**

Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.

**13. Who should I include as members of my household?**

You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you not support, who do not share income with you or your children, and who pay a pro-rated share of the expenses), do not include them.

**14. What if my income is not always the same?**

List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you get it only sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

**15. We are in the military. Do we include our housing allowance as income?**

If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.

**16. What if my child does not have health insurance?**

Your children may qualify for low cost or free health insurance through MICHild and Healthy Kids Program. To apply online, go to [www.michigan.gov/michild](http://www.michigan.gov/michild) or call 1-888-988-6300 for help or to request a paper application.

**17. My spouse is deployed to a combat zone. Is his/her combat pay counted as income?**

No, if the combat pay is received in addition to his/her basic pay because of his/her deployment and it wasn't received before he/she was deployed, combat pay is not counted as income. Contact your school for more information.

**18. My family needs more help. Are there other programs we might apply for?**

To find out how to apply for Food Assistance Program (FAP) or other assistance benefits, contact your local assistance office or call 1-800-481-4989.

Sincerely, Mike Roell

Total Family Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$20,147	\$1,679	\$840	\$775	\$388
2	\$27,214	\$2,268	\$1,134	\$1,047	\$524
3	\$34,281	\$2,857	\$1,429	\$1,319	\$660
4	\$41,348	\$3,446	\$1,723	\$1,591	\$796
5	\$48,415	\$4,035	\$2,018	\$1,863	\$932
6	\$55,482	\$4,624	\$2,312	\$2,134	\$1,067
7	\$62,549	\$5,213	\$2,607	\$2,406	\$1,203
8	\$69,616	\$5,802	\$2,901	\$2,678	\$1,339
*Each additional household member add:	\$7,067	\$589	\$295	\$272	\$136

**APPLICATION INSTRUCTIONS:**

Your children may qualify for free and reduced price school meals if your household income falls within the limits on this chart.

**IF YOUR ENTIRE HOUSEHOLD GETS FAP, FIP, OR FDPIR, FOLLOW THESE INSTRUCTIONS:**

- Part 1: Skip this part.
- Part 2: List the name and case number for any household member (including adults) receiving FAP, FIP, or FDPIR.
- Part 3: List child(ren)'s name, grade, and building.
- Part 4: Skip this part.
- Part 5: Sign and date the form. A Social Security Number is not necessary.
- Part 6: Answer this question.

If you are applying for a homeless, migrant, or runaway child, check the appropriate category and contact your Homeless Liaison or Migrant Coordinator. Fill out application by following instructions for ALL OTHER HOUSEHOLDS.

**IF YOU ARE APPLYING FOR ONLY FOSTER CHILD(REN), FOLLOW THESE INSTRUCTIONS:**

- Part 1: Skip this part.
- Part 2: Skip this part.
- Part 3: List the foster child(ren)'s name, circle Yes for foster child, and list grade and building.
- Part 4: Skip this part.
- Part 5: Sign and date the form. A Social Security Number is not necessary.
- Part 6: Answer this question.

**FOLLOW THESE INSTRUCTIONS FOR ALL OTHER HOUSEHOLDS:** (Includes households with WIC, homeless, migrant, runaway, and households with both foster and non-foster children.)

- Part 1: Complete if applicable.
- Part 2: Skip this part.
- Part 3: Follow these instructions to report ALL household members:
  - Column 1 - Names: List the first and last name of each person living in your household, related or not (such as grandparents, other relatives, or friends). You *must* include yourself and all children living with you. Be sure to include all children. Attach another sheet of paper, if needed.
  - Column 2 - Circle Yes if Foster Child: Circle Yes if applicable.
  - Column 3 - Grade: Fill in the grade for each child attending school.
  - Column 4 - Building Name: Fill in the building name for each child attending school.
- Part 4: GROSS INCOME: Use this section to report all income in your household from the previous month: Next to each person's first and last name, list each type of income received last month. *Next to the amount, circle how often the person got it (weekly, every 2 weeks, twice a month, or monthly).*
  - o All persons must claim some income, or indicate that they receive no income. If a person, including any child listed in part 3, does not have any income, then \$0 *must* be circled in the column labeled "Circle if NO Income."
  - o *Earnings from Work:* List the gross income each person earned from work. This is not the same as take-home pay. *Gross income is the amount earned before taxes and other deductions.* Net income should ONLY be reported for self-owned business, farm, or rental income.
  - o *Welfare, Child Support, and Alimony:* List the amount each person received last month.
  - o *Pensions, Retirement, and Social Security:* List the amount each person received last month.
  - o *All Other Income:* All Other Income includes Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Department of Veterans Affairs (VA) benefits, disability benefits, regular contributions from people who do not live in your household, personal income from foster children, and *any other income.*
- Part 5: An adult household member *must* sign and date the form, list the last four (4) digits of their *Social Security Number*, or check the box "I do not have a Social Security Number."
- Part 6: Answer this question.

**2010-11 NORTH DICKINSON ATHLETIC SCHEDULES – REVISED 8/2011**

**2011-12 GIRLS BASKETBALL**

Nov. 29	5:30/7:00	Kingsford	Away
<b>Dec. 2</b>	<b>5:30/7:00</b>	<b>Stephenson</b>	<b>HOME</b>
Dec. 9	5:00/6:45	Bark River	Away
<b>Dec. 13</b>	<b>5:30/7:00</b>	<b>Norway</b>	<b>HOME</b>
<b>Dec. 16</b>	<b>5:30/7:00</b>	<b>Carney</b>	<b>HOME</b>
Jan. 3	5:15/7:00	North Central	Away
Jan. 6	5:30/7:00	Stephenson	Away
<b>Jan. 10</b>	<b>5:30/7:00</b>	<b>West Iron</b>	<b>HOME</b>
Jan. 13	5:00/6:30	Mid Peninsula	Away
<b>Jan. 17</b>	<b>5:30/7:00</b>	<b>Forest Park</b>	<b>HOME</b>
Jan. 20	5:30/7:00	Norway	Away
<b>Jan. 23</b>	<b>5:30/7:00</b>	<b>Kingsford</b>	<b>HOME</b>
Jan. 26	5:15/6:45	West Iron	Away
Jan. 30	5:00/6:30	Rapid River	Away
<b>Feb. 2</b>	<b>5:30/7:00</b>	<b>Bark River</b>	<b>HOME</b>
<b>Feb. 6</b>	<b>5:30/7:00</b>	<b>Mid Peninsula</b>	<b>HOME</b>
<b>Feb. 13</b>	<b>5:30/7:00</b>	<b>North Central</b>	<b>HOME</b>
Feb. 16	5:30/7:00	Forest Park	Away
<b>Feb. 20</b>	<b>5:30/7:00</b>	<b>Rapid River</b>	<b>HOME</b>
Feb. 23	5:15/7:00	Carney	Away

Week of Feb. 27 – District Tournament

**2011 VARSITY FOOTBALL**

Aug. 26	7:00	Florence	Away
Sept. 2	----	Open	----
<b>Sept. 9</b>	<b>6:00</b>	<b>Munising</b>	<b>HOME</b>
<b>Sept. 16</b>	<b>6:30</b>	<b>Stephenson</b>	<b>HOME</b>
Sept. 23	6:00	Bark River-Harris	Away
Sept. 30	6:30	Forest Park	Away
<b>Oct. 7</b>	<b>6:30</b>	<b>North Central</b>	<b>HOME</b>
<b>Oct. 14</b>	<b>6:00</b>	<b>Lake Linden</b>	<b>HOME</b>
<b>Oct. 21</b>	<b>6:30</b>	<b>Pickford</b>	<b>HOME</b>

**2011 JUNIOR HIGH GIRLS BASKETBALL**

Sept. 6	6:00	Forest Park	Away
Sept. 8	6:00	Kingsford-Gold	Away
Sept. 12	6:00	Norway	Away
<b>Sept. 19</b>	<b>6:00</b>	<b>Kingsford-Blue</b>	<b>HOME</b>
<b>Sept. 27</b>	<b>6:00</b>	<b>Niagara</b>	<b>HOME</b>
<b>Sept. 29</b>	<b>6:00</b>	<b>Norway</b>	<b>HOME</b>
<b>Oct. 3</b>	<b>6:00</b>	<b>West Iron</b>	<b>HOME</b>
<b>Oct. 6</b>	<b>6:00</b>	<b>Florence</b>	<b>HOME</b>
Oct. 10	6:00	Niagara	Away
Oct. 13	6:00	Iron Mountain	Away

Oct. 24, 25 & 27 – Tournaments

**2011-12 JUNIOR HIGH BOYS BASKETBALL**

Nov. 28	6:00	Forest Park	Away
<b>Dec. 1</b>	<b>6:00</b>	<b>Iron Mountain</b>	<b>HOME</b>
<b>Dec. 5</b>	<b>6:00</b>	<b>Kingsford-Gold</b>	<b>HOME</b>
Dec. 8	6:00	Kingsford-Blue	Away
Dec. 13	6:00	Niagara	Away
<b>Dec. 19</b>	<b>6:00</b>	<b>Norway</b>	<b>HOME</b>
<b>Jan. 5</b>	<b>6:00</b>	<b>Forest Park</b>	<b>HOME</b>
Jan. 9	6:00	West Iron	Away
Jan. 12	6:00	Norway	Away
<b>Jan. 16</b>	<b>6:00</b>	<b>Florence</b>	<b>HOME</b>

**2011-12 BOYS BASKETBALL**

Dec. 8	5:15/7:00	Carney	Away
Dec. 12	5:30/7:00	Iron Mountain	Away
<b>Dec. 15</b>	<b>5:30/7:00</b>	<b>Norway</b>	<b>HOME</b>
<b>Jan. 2</b>	<b>5:30/7:00</b>	<b>West Iron</b>	<b>HOME</b>
<b>Jan. 9</b>	<b>5:30/7:00</b>	<b>North Central</b>	<b>HOME</b>
<b>Jan. 12</b>	<b>5:30/7:00</b>	<b>Republic</b>	<b>HOME</b>
Jan. 16	5:30/7:00	Norway	Away
Jan. 20	5:30/7:00	Kingsford	Away
Jan. 24	5:30/7:00	Forest Park	Away
Jan. 27	5:00/6:30	Mid Peninsula	Away
<b>Jan. 31</b>	<b>5:30/7:00</b>	<b>Rapid River</b>	<b>HOME</b>
Feb. 3	5:30/7:00	Bark River	Away
<b>Feb. 7</b>	<b>5:30/7:00</b>	<b>Forest Park</b>	<b>HOME</b>
Feb. 10	Var-6:00	Republic	Away
Feb. 14	5:15/7:00	North Central	Away
<b>Feb. 17</b>	<b>5:30/7:00</b>	<b>Carney</b>	<b>HOME</b>
<b>Feb. 21</b>	<b>5:30/7:00</b>	<b>Mid Peninsula</b>	<b>HOME</b>
Feb. 24	5:00/6:30	Rapid River	Away
<b>Feb. 28</b>	<b>5:30/7:00</b>	<b>Bark River</b>	<b>HOME</b>
<b>Mar. 1</b>	<b>5:30/7:00</b>	<b>Kingsford</b>	<b>HOME</b>

Week of March 5<sup>th</sup> – District Tournament

**2011 JUNIOR VARSITY FOOTBALL**

<b>Aug. 25</b>	<b>6:00</b>	<b>Florence</b>	<b>HOME</b>
<b>Aug. 30</b>	<b>6:00</b>	<b>Niagara</b>	<b>HOME</b>
Sept. 8	6:00	Munising	Away
Sept. 15	6:00	Stephenson	Away
<b>Sept. 22</b>	<b>6:00</b>	<b>Bark River-Harris</b>	<b>HOME</b>
<b>Sept. 29</b>	<b>6:00</b>	<b>Forest Park</b>	<b>HOME</b>
Oct. 6	6:00	North Central	Away
Oct. 13	6:00	Iron Mtn. Freshmen	Away
<b>Oct. 21</b>	<b>4:00</b>	<b>Pickford</b>	<b>HOME</b>

**2011 GIRLS VOLLEYBALL**

Aug. 20	9:00AM	Kingford Invit.(Var)	Away	
Aug. 27	9:00 AM	Var. Classic @	Norway	Away
Sept. 1	2:00	@ Iron Mtn (Neg)	Away	
<b>Sept. 8</b>	<b>5:30</b>	<b>Kingsford</b>	<b>HOME</b>	
Sept. 10	8:00 AM	J.V. Invit @	Iron Mtn.	Away
Sept. 13	5:30	Forest Park	Away	
Sept. 15	5:30	Carney-Nadeau	Away	
Sept. 17	9:00 AM	Var. Invit.@Forest	Pk.-Away	
<b>Sept. 20</b>	<b>5:30</b>	<b>Mid Peninsula</b>	<b>HOME</b>	
<b>Sept. 22</b>	<b>5:30</b>	<b>Rapid River</b>	<b>HOME</b>	
Sept. 29	5:30	North Central	Away	
Oct. 1	9:00 AM	J.V. Invit.@Norway	Away	
<b>Oct. 4</b>	<b>5:30</b>	<b>Forest Park</b>	<b>HOME</b>	
Oct. 6	5:00	@Norway (Iron Mtn).	Away	
Oct. 11	5:00	Mid Peninsula	Away	
<b>Oct. 13</b>	<b>5:30</b>	<b>Bark River-Harris</b>	<b>HOME</b>	
Oct. 18	5:30	Rapid River	Away	
<b>Oct. 20</b>	<b>5:30</b>	<b>North Central</b>	<b>HOME</b>	
Oct. 25	5:00	Bark River-Harris	Away	
<b>Oct. 27</b>	<b>5:30</b>	<b>Carney-Nadaeu</b>	<b>HOME</b>	

## FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

**Part 1 - If the child you are applying for is homeless, migrant or a runaway, check the appropriate category and verify with the district/school Homeless Liaison or Migrant coordinator at \_\_\_\_\_**  
 Homeless \_\_\_\_\_ Migrant \_\_\_\_\_ Runaway \_\_\_\_\_ List the Child's Name, Grade, and Building in Part 3.

**Part 2 - If any member of your household received Food Assistance Program (FAP), Family Independence Program(FIP), or FDIPIR, provide the name and case number for the person who receives benefits.**  
 Name: \_\_\_\_\_ Case Number: \_\_\_\_\_ Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers  
 If a case number is provided only student's need to be listed in Part 3.

**Part 3 - Household Names - List below all people living in your household, students and non-students, foster children, related or unrelated. For example, grandparents, other relatives, and/or friends, including yourself and children who live with you, must be listed.**

1	Names	Circle Yes if Foster Child	Grade (if applicable)	Building Name (if applicable)	Circle if NO Income	Earnings from Work (before any deductions and taxes)		Welfare, Child Support, Alimony		Pensions, Retirement, Social Security		All Other Income	
						weekly twice a month	every 2 weeks monthly	weekly twice a month	every 2 weeks monthly	weekly twice a month	every 2 weeks monthly	weekly twice a month	every 2 weeks monthly
	Example: Jane Doe	Yes			\$0	\$600	monthly			\$250	monthly		
2		Yes			\$0								
3		Yes			\$0								
4		Yes			\$0								
5		Yes			\$0								
6		Yes			\$0								
7		Yes			\$0								
8		Yes			\$0								

**Part 5 - Signature and Last Four (4) Digits of Adult Social Security Number (Adult household member MUST sign and date)**  
 If Part 4 is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security Number or check the "I do not have a social security number box". See Privacy Act Statement on the back of this page.

I certify (promise) that all information on this application is true and that all income is reported. I understand that the sponsor will get federal funds based on the information I give. I understand that sponsor officials may verify (check) the information. I understand that if I purposely give false information, my child may lose benefits and I may be prosecuted.

Sign Here: X \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Last Four (4) Digits of Adult Social Security Number: XXX-XX-\_\_\_\_\_  
 I do not have a Social Security Number

Home/Cell Phone	Work Phone	City	Zip Code
		Email Address	County

By providing your email address you may be notified via email of your eligibility for free and reduced price school meals.

**Part 6 - Child's Racial/Ethnic Identity (optional)**

Check One or More Racial Identities:

- American Indian or Alaskan Native
- Black or African American
- Native Hawaiian or Other Pacific Islander
- Asian
- White
- Other

Check One Ethnic Identity:

- Hispanic or Latino
- Neither Hispanic or Latino

**Privacy Act Information: Social Security Number**

The Richard B. Russell School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four (4) digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child; list a FAP or FIP case number or other FDPIR identifier for your child, or indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**VERIFICATION - FOR SCHOOL USE ONLY**

Date Selected for Verification: _____ Confirming Officials Signature: _____ Response Due from Household: _____ FAP/FIP/FDPIR/Foster Eligibility: Not confirmed _____ Confirmed: Department of Human Services _____ Notice of Eligibility _____	Date Follow-up/Second Notice: _____ Follow-up Official's Signature: _____ Verification Official's Signature: _____	Date of Adverse Notice Sent: _____ Reason for Eligibility Change: Income _____ Household Size _____ Refused to Cooperate _____ Other _____
Income \$ _____ Wage Stubs _____ Written Documents _____ Collateral Contact _____ Agency Records _____ Other _____	Verification Result Free to Reduced _____ Free to Paid _____ Reduced to Free _____ Reduced to Paid _____ No Change _____	Reason for Denial: Income Too High _____ Incomplete Application _____ Other (specify) _____

**APPROVAL/DISAPPROVAL - FOR SCHOOL USE ONLY**

Household Size: _____ Total Gross Income: \$ _____ Weekly _____ Every 2 Weeks _____ Twice a Month _____ Monthly _____ Annual _____	Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12	Reason for Denial: Income Too High _____ Incomplete Application _____ Other (specify) _____
Determining Official's Signature: _____ Date: _____ Date Dropped/Withdrawn: _____		

School Year \_\_\_\_\_

**HEALTH CONCERNS**

Dear Parents:

If your child has any particular health concerns and/or allergies, please complete the following form and return it to school on or before the first day of school. If you have more than one child with a concern, please call the school office at 542-9281 for additional copies.

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Specific Medical Problem \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Prescribed Medication (if applicable – Complete Form on reverse side) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Does your child have any allergies (including bee stings)? \_\_\_\_\_

If yes, what is the allergy? \_\_\_\_\_

\_\_\_\_\_

Additional Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If your child will require medication during the school day, please complete the Administration of Medication Form on the reverse side of this form.

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)

\*\*If parents want medication returned to them anytime during the school year as well as at the end of the year, they must pick it up at the school office. Medication **WILL NOT** be sent home with the student. Parents will have one week to pick up any left over medication at the end of the school year or it will be disposed of.

School Year \_\_\_\_\_

**ADMINISTRATION OF MEDICATION FORM**

Dear Parents:

Prior to administration of any medication by school personnel, the following must be completed for each child. Medication must be in its **pharmacy dispensed container** with appropriate directions for school on it.

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Telephone \_\_\_\_\_

Home Address \_\_\_\_\_

Physician Prescribing Medication \_\_\_\_\_

Physician's Telephone \_\_\_\_\_

.....  
Reason for administration of medication \_\_\_\_\_

Name of Medication \_\_\_\_\_

Strength of Medication \_\_\_\_\_

Amount of Medication to be given at school \_\_\_\_\_

Time of Day Medication is to be given \_\_\_\_\_

Any Special Instructions for Administering Medication \_\_\_\_\_

I grant permission for school personnel to give my child the above prescribed medication at the time indicated.

\_\_\_\_\_  
Date \_\_\_\_\_  
Parent/Guardian Signature

\*\*Any changes in medication (dosage or time, etc.) must be accompanied by a parent's note and a new administration of medication form.

\*\*If parents want medication returned to them anytime during the school year as well as at the end of the school year, they must pick it up at the school office. Medication **WILL NOT** be sent home with the student. Parents will have one week to pick up any left over medication at the end of the school year or it will be disposed of.